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House Resolution 1367

By: Representative Brown of the 69th

A RESOLUTION

- 1 Congratulating the Bowdon High School Softball Team on winning the Class A State
- 2 Softball Championship and inviting the team's members and coaches to appear before the
- 3 House of Representatives; and for other purposes.
- 4 WHEREAS, on October 29, 2005, the Bowdon High School "Red Devilettes" Softball Team
- 5 won the Georgia High School Association Class A State Softball Championship, making
- 6 them the first team from Carroll County to capture this prestigious title; and
- 7 WHEREAS, the team was guided to victory by the able leadership of Coach Ralph Sanders
- 8 and Assistant Coaches Clay Crawford and Jessica Sanders; and
- 9 WHEREAS, also tirelessly supporting this remarkable team on their journey to triumph were
- 10 team statisticians, Brandon Smith and Jeff Duke, and bus driver Judy Runyun; and
- 11 WHEREAS, the 2005 Bowdon High School Softball Team is comprised of the following
- 12 talented athletes: Elaina Thompson, Megan Wright, Stephanie Cowart, Carey Casey, Jessica
- 13 Buchanan, Tiffany Lambert, Tiffany Cowart, Anna Durham, Hannah Langley, Misti Alston,
- 14 Ashley Bryant, Sarah Diller, Kayla Buchanan, Rebekah Kirk, Leah Bailey, and Missy Duke;
- 15 and
- 16 WHEREAS, through their hard work and dedication to their sport, the 2005 Bowdon High
- 17 School Softball Team has brought great honor to their families, school, and community.
- 18 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
- 19 the members of this body join in congratulating the 2005 Bowdon High School Softball
- 20 Team on winning the Georgia High School Association Class A Softball Championship.

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1 BE IT FURTHER RESOLVED that Coach Ralph Sanders, Assistant Coaches Clay Crawford

- 2 and Jessica Sanders, Mr. Brandon Smith, Mr. Jeff Duke, Ms. Judy Runyun, and the above
- 3 named members of the 2005 Bowdon High School Softball Team are invited to the House
- 4 of Representatives for purposes of being recognized by the House and receiving an
- 5 appropriate copy of this resolution at a date and time to be fixed by the Speaker of the House.